



Nagar Yuvak Shikshan Sanstha's  
**RAJIV GANDHI COLLEGE OF ENGINEERING & RESEARCH**  
(Formerly known as "NYSS College of Engineering & Research")  
Hingna Road, Wanadongri, Nagpur – 441110



## Shri Datta Meghe Centre for Innovation and Incubation (SDMCII)-RGCER

### Notice

**It is our proud privilege to share with you all the "Shri Datta Meghe Centre for Innovation and Incubation (SDMCII)-RGCER" is recognized as a Business Incubator/Host Institute by Ministry of Micro, Small and Medium Enterprises (MSME) under the scheme "Support for Entrepreneurial and Managerial Development of SMEs through Incubators.**

**The scheme aims** at nurturing innovative business ideas new and/or ingenious technology, processes, products, procedures, etc. which could be commercialized in a year. Level of Funding is about Rs. 6.25 lakh per business idea. \

To promote this scheme SDMCII-RGCER is organizing competition on "INNOVATIVE IDEAS" on 13<sup>th</sup> August 2018. Idea should be innovative and may lead to product development. Each team may consist of maximum 3 students and minimum one student. All interested Innovators are informed to register before 10<sup>th</sup> August 2018 by filling and submitting the form.

Top 3 selected ideas will be getting chance to associate with SDMCII-RGCER and Hoist the National Flag on 15<sup>th</sup> August 2018 on the occasion of Independence Day.

**Note: Registration form can be downloaded from website [www.rgcer.edu.in](http://www.rgcer.edu.in) or it is available with HOD of respective department..No fees Applicable.**

**Mr. Rahul D Jawale**  
Incubation Coordinator  
Mob: 9860408780

**Dr. Manali M. Kshirsagar**  
Principal



**Shri Datta Meghe Centre for Innovation and Incubation  
 (SDMCII)-RGCER**

**Registration Form**

**1. Personal Information**

Name of the Student	Branch/Semester	Mob No/Email ID

**2. Incubation Category (√) :**

**Technical Incubation** (Innovator having Technical innovative Ideas)

**Business Incubation** (Innovator having Non-Technical Business Ideas)

**3. Details of Innovative Idea :**

**Title:** .....

**Brief Description (up to 200 words) :** .....

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**Have you implemented your idea (√) : YES / NO**

**If YES, Brief up to 100 words:** .....

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**Innovativeness:** .....

**Application of your idea:** .....

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**Signature**

**Note: Submit the hard copy to HOD of Respective department before 10.08.2018**